



ADAM H. PUTNAM  
COMMISSIONER

Florida Department of Agriculture and Consumer Services  
Division of Marketing and Development  
Bureau of State Farmers' Markets

**FAIR DATA SHEET**

Chapter 616, Florida Statutes  
Rule 5H-23.006  
Phone (850) 617-7380; Fax (850) 617-7381

**Please return to:**

Florida Department of Agriculture  
and Consumer Services  
407 South Calhoun Street  
Suite 209 (M-37)  
Tallahassee, Florida 32399-0800

Name as it should appear in directory: \_\_\_\_\_  
(i.e., "Greater Hillsborough County Fair")

Fairgrounds Address: \_\_\_\_\_

Fair Dates From: \_\_\_\_\_ To: \_\_\_\_\_

Contact Person: (Mr./Ms.) \_\_\_\_\_ Title: \_\_\_\_\_

Alt. Contact: (Mr./Ms.) \_\_\_\_\_ Title: \_\_\_\_\_

Phone #: ( ) - \_\_\_\_\_ Alternate Phone #: ( ) - \_\_\_\_\_

Fax #: ( ) - \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Website: \_\_\_\_\_

Midway contractor: \_\_\_\_\_

Fair attendance last year: \_\_\_\_\_

Total amount of premiums paid last year: \_\_\_\_\_

Total number of exhibitors who received premiums or awards: \_\_\_\_\_

Federal I.D. Number: \_\_\_\_\_

Completed by: \_\_\_\_\_  
(Print or type)

\_\_\_\_\_  
(Signature)